

Mormon Lake Fire District Board Meeting

July 25, 2026 @ 10:00 AM

Posted at the Tall Pines Water Bulletin Board, Fire Station, and Website
At Least 24 Hours prior to the Fire Board Meeting

Agenda

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Fire Board and the public that the Board will hold a meeting open to the public **Saturday, July 25, 2026, at 10:00AM.**

This meeting will also be streamed live via Zoom; link found on the Mormon Lake Fire District website.

Regarding any item listed in the agenda below, the Board may, by motion, recess into an executive session for discussion or consultation for legal advice with the attorney or attorneys of the public body in accordance with A.R.S. §38-431.03(A) (3).

The Board may change the order of the agenda at the time of convening the meeting or at any time during the meeting. The Presiding Officer may call on members of the public to speak on any item posted on the agenda. One or more members of the Board may attend either in person or by telephone, video or internet conference.

The Board may discuss, consider, approve, or take action on the following matters:

- 1. Call to order**
- 2. Roll Call** – Chairperson Lewis, Clerk Bowdler, Member Jones, Member Nahass, Member Verdino, Chief Western
- 3. Call to the Public** - *In accordance with A.R.S. 38-431.0 1(H), A public body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the public body. At the conclusion of an open call to the public, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the public body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly notified for discussion and legal action.*
- 4. Approval of Minutes**
 - A. June 16, 2026, Meeting Minutes
- 5. Finance**
 - A. June 2026 Financial Report
- 6. Reports & Correspondence**
 - A. Department Report and Correspondence
- 7. Topics of Discussion and Possible Action**
 - A. Shelter for Brush Truck Montezuma
 - B. Facility Maintenance Updates
- 8. Fire Board Comments** - *Board members' comments are meant to inform and clarify, and no legal action will be taken. Only board members may speak.*
- 9. Adjournment**

In compliance with the American with Disabilities Act, if you need special assistance to participate in a meeting, please contact Chief Western at (928) 354-2231. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to assure accessibility to the meeting.

**Mormon Lake Fire District Board Meeting
June 16, 2026, Regular Meeting Minutes**

1. Call to order By Chairperson Lewis at 10:00 am

2. Roll Call – Chairperson Lewis(Zoom), Clerk Bowdler(Zoom), Member Jones (Zoom), Member Nahass, Member Verdino(Zoom), Chief Western.

Public: Attendance taken by sign in sheet.

3. Call to the Public - Question regarding leaking storage tank.

4. Approval of Minutes

- A. May 19, 2026, Meeting Minutes- *Motion to approve made by Member Verdino, Seconded by Member Nahass; All members present voted AYE; Motion Passed.*

5. Finance

- A. May 2026 Financial Report - *Presented by Chief Western; Motion to approve made by Chairperson Lewis, Seconded by Member Verdino; All members present voted AYE; Motion Passed.*

6. Reports & Correspondence

- A. Department Report and Correspondence- *Presented by Chief Western; Motion to approve made by Chairperson Lewis; Seconded by Member Jones; All members present voted AYE; Motion Passed.*

7. Topics of Discussion and Possible Action

- A. Shelter for Brush Truck at Montezuma. *Discussion took place. Additional information required to make informed decision. Add discussion to July Agenda.*
- B. Annual Budget - *Motion to approve budget and submit to County made by Chairperson Lewis; Seconded by Member Nahass; All members present voted AYE; Motion Passed.*
- C. APS Electrical for Pump- *Discussion took place. Motion to purchase items needed for new electrical box as well as anticipated additional monthly APS usage fees Chairman Lewis; Seconded by Member Jones; All members present voted AYE; Motion Passed.*
- D. Wildland Status Update- *Chief Western provided update with regard personnel certifications. Motion to reinstate Wildland Program made by Member Verdino; Seconded by Member Nahass; All members present voted AYE; Motion Passed.*
- E. Facility Maintenance Update – *Chief Western provided details on projects that have been updated and those in the pipeline to be done.*

8. Fire Board Comments – *June 17th Roadway Safety Summit at Fire Department, July 4 Blood Drive at Firestation. Next Board Meeting Saturday July 25 10:00am*

9. Adjournment *Member Nahass made a motion to adjourn the meeting; Seconded by Member Jones; All members present voted AYE.*

10. Meeting Adjourned at 11:07 am

Mormon Lake Fire District Cash Flow Projections

		Projections			
Estimates	Beginning Cash Balance	Revenues	Expenditures	Variance	Ending Cash Balance
Month					
July	\$586,260	\$2,165	\$35,287	-\$33,123	\$553,137
August	\$553,137	\$5,642	\$421,720	-\$416,078	\$137,059
September	\$137,059	\$4,565	\$13,921	-\$9,356	\$127,703
October	\$127,703	\$90,195	\$27,750	\$62,445	\$190,148
November	\$190,148	\$112,925	\$25,420	\$87,505	\$277,653
December	\$277,653	\$38,435	\$39,097	-\$662	\$276,991
January	\$276,991	\$17,243	\$34,579	-\$17,336	\$259,655
February	\$259,655	\$10,155	\$31,448	-\$21,293	\$238,362
March	\$238,362	\$18,218	\$17,412	\$806	\$239,168
April	\$239,168	\$57,196	\$38,520	\$18,676	\$257,844
May	\$257,844	\$11,318	\$47,079	-\$35,761	\$222,083
June	\$222,083	\$43,796	\$38,903	\$4,893	\$226,976

		Actual			
Actual	Beginning Cash Balance	Revenues	Expenditures	Variance	Ending Cash Balance
Month					
July	\$586,259.60	\$3,766.45	\$40,101.08	-\$36,334.63	\$549,924.97
August	\$549,924.97	\$36,871.33	\$436,469.16	-\$399,597.83	\$150,327.14
September	\$150,327.14	\$45,164.80	\$66,727.88	-\$21,563.08	\$128,764.06
October	\$128,764.06	\$167,483.20	\$87,063.00	\$80,420.20	\$209,184.26
November	\$209,184.26	\$91,232.83	\$69,708.07	\$21,524.76	\$230,709.02
December	\$230,709.02	\$94,122.41	\$78,343.00	\$15,779.41	\$246,488.43
January	\$246,488.43	\$13,431.45	\$29,700.00	-\$16,268.55	\$230,219.88
February	\$230,219.88	\$7,089.62	\$30,869.78	-\$23,780.16	\$206,439.72
March	\$206,439.72	\$15,897.02	\$27,780.89	-\$11,883.87	\$194,555.85
April	\$194,555.85	\$48,302.77	\$29,737.99	\$18,564.78	\$213,120.63
May	\$213,120.63	\$27,943.69	\$36,105.50	-\$8,161.81	\$204,958.82
June	\$204,958.82	\$9,523.22	\$29,761.14	-\$20,237.92	\$184,720.90

Note: Per ARS § 48-807 (O) This is a report of the combined cash balances of *all* District Funds including the *General Fund and Capital Fund*.

This spreadsheet shows what QuickBooks is showing as a balance including all checks written (and presumably cashed).

Mormon Lake General Fund	Budgeted FY 25-26	Mormon Lake General Fund Fiscal Year 2025-26														Difference
		July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June	YTD		
REVENUE																
Unrestricted Fund Balance (GENERAL)	130,000	130,000.00												130,000.00	100.0%	0.00
Restricted Fund Balance (CAPITAL)	30,000	30,000.00												30,000.00	100.0%	0.0
Property Taxes (3.50 MIL)	327,096	3,367.63	1,456.99	9,556.13	115,191.07	72,279.49	24,630.71	9,830.06	5,444.64	13,820.51	43,131.41	15,848.00	6,462.45	321,019.09	98.1%	6,076.9
Fire District Assistance Tax	62,616	398.82	124.48	21.40	13,077.67	18,715.55	5,136.62	3,022.04	1,283.17	1,713.27	4,564.00	11,563.61	1,203.61	60,824.24	97.1%	1,791.8
Wildland	27,500		34,195.82	34,584.22	38,305.66		57,007.98							164,093.68	596.7%	-136,593.7
Grants	500													0.00	0.0%	500.0
Interest	6,800		994.04	903.05	308.80	237.79	997.10	579.35	361.81	363.24	607.36	532.08	1,857.16	7,741.78	113.8%	-941.8
Miscellaneous Income	5,000													0.00	0.0%	5,000.0
EMS State Billing	5,000													0.00	0.0%	5,000.0
Donations/ Other Income	5,000		100.00	100.00	600.00		6,350.00							7,150.00	143.0%	-2,150.0
Total revenue	599,512	163,766.45	36,871.33	45,164.80	167,483.20	91,232.83	94,122.41	13,431.45	7,089.62	15,897.02	48,302.77	27,943.69	9,523.22	720,828.79	120.2%	-121,316.79
EXPENDITURES																
PERSONNEL																
Salaries and Wages	200,950															
Chiefs Salary	83,620	6,432.00	6,432.00	6,432.00	9,648.00	6,432.00	6,432.00	6,432.00	6,432.00	6,432.00	9,648.00	6,704.00	6,976.00	84,432.00	101.0%	-812.0
Volunteer and Reserve Wage	117,330	10,854.44	17,534.18	16,196.24	13,766.38	16,743.38	22,848.42	8,641.88	15,757.28	9,851.00	12,860.00	11,373.00	11,864.00	168,290.20	143.4%	-50,960.2
Health Insurance	12,100	3,100.00		3,281.14	2,500.00				401.14				1,922.00	11,204.28	92.6%	895.7
Retirement Benefits	8,362	4,181.00						4,180.80						8,361.80	100.0%	0.2
Employee Benefits	32,000	6,092.00	1,333.62	1,200.00	1,200.00	1,200.00	3,451.20	1,200.00	1,200.00	2,400.00		2,733.62	2,859.90	24,870.34	77.7%	7,129.7
Payroll Taxes	15,800	1,103.05	1,851.43	1,874.56	1,808.98	3,302.90	2,239.92	1,153.16	1,697.46	1,245.68	1,721.87	1,382.88	1,441.29	20,823.18	131.8%	-5,023.2
Labor Personnel Total	269,212	31,762.49	27,151.23	28,983.94	28,923.36	27,678.28	34,971.54	21,607.84	25,487.88	19,928.68	24,229.87	22,193.50	25,063.19	317,981.80	118.1%	-48,769.80
OPERATING																
Fuel	8,000		837.73	1,757.23	1,033.68	757.23	417.70		346.65		246.63		385.66	5,782.51	72.3%	2,217.49
Tools and Minor Equipment	5,000		53.44	53.44	415.06			214.83			22.29			759.06	15.2%	4,240.94
Contracted Services	8,500	85.00	185.00		11,372.76	3,118.48	4,832.54	2,244.90			119.02			21,957.70	258.3%	-13,457.70
Supplies	8,500		2,564.64	4,064.64	2,375.00	2,327.96	704.51				496.97			12,533.72	147.5%	-4,033.72
Vehicle Repair	8,000		3,633.12	1,422.12	1,282.12	1,414.00	243.08		301.30	2,383.07	2,328.13		2,995.00	16,001.94	200.0%	-8,001.94
Training and Prevention	12,000		300.36	2,200.00	350.00		5,386.00		136.97		505.17	3,366.00	259.00	12,503.50	104.2%	-503.50
Maintenance and Repair- Operating	5,200	108.00	454.76	454.76	632.55	2,970.02	108.00	108.00	100.00	333.00		108.00		5,377.09	103.4%	-177.09
Communications	1,100				290.00	1,060.00		110.00				60.00		1,520.00	138.2%	-420.00
Contingencies and Emergencies	2,000													0.00	0.0%	2,000.00
Total Operating Expenses	58,300	193.00	8,029.05	9,952.19	17,751.17	11,647.69	11,691.83	2,677.73	884.92	2,716.07	3,718.21	3,534.00	3,639.66	76,435.52	131.1%	-18,135.52
ADMINISTRATIVE																
Administative Equipment	2,000		420.66	99.99	99.99	99.99			161.40		132.22			1,014.25	50.7%	985.75
Insurance	18,500			1,041.50			19,971.00							21,012.50	113.6%	-2,512.50
Utilities	19,000	267.27	2,007.89	399.71	2,906.49	852.91	318.78	1,050.35	879.29	1,233.64	480.84	480.60	915.66	11,793.43	62.1%	7,206.57
Professional Services	30,000	7,963.32	582.22		7,281.63			557.24	1,775.56			5,903.14		24,063.11	80.2%	5,936.89
Subscriptions, Dues, Fees	6,500		5,089.10	250.15	762.63	1,374.55	115.54		379.86		1,088.77			9,060.60	139.4%	-2,560.60
General Administrative Expenses	2,000		121.89		962.25		96.75		178.42		88.08		142.63	1,590.02	79.5%	409.98
Total Administative Expenses	78,000	8,230.59	8,221.76	1,791.35	12,012.99	2,327.45	20,502.07	1,607.59	3,374.53	1,233.64	1,789.91	6,383.74	1,058.29	68,533.91	87.9%	9,466.09
TOTAL EXPENSES	405,512	40,186	43,402	40,727	58,688	41,653	67,165	25,893	29,747	23,878	29,738	32,111	29,761	462,951	114.16%	-57,439.23



Mormon Lake Fire District

1067 Mormon Lake Rd. Mormon Lake, AZ 86038

Phone: 928-354-2231 Fax: 928-354-2334

mormonlakefire.com

Diane Lewis – Chairperson
Patricia Bowdler – Clerk
Ralph Verdino – Board Member
Patrick Nahass – Board Member
Shannon Jones – Board Member
Shawn Western – Fire Chief

Department Report JULY 2026

Meetings:

- Meeting with AFDA
- Fire Stage Restrictions
- Coconino Fire Chiefs
- APS Power Outage
- AFCA/ AFDA Leadership

Training:

- CE for EMS

Call Volume:

- Special Duty Assignment: 2
- MVA: 2
- EMS: 6
- Cancel: 2
- Fires: 1
- TOTAL YTD: 31

Vehicles:

- Command 61- In Service
- Rescue 61- In Service
- Brush 61- In Service
- Brush 64- In Service
- Engine 61- Mini Pumper, In Service Warranty Work; Sensor Needs Replacement
- Engine 62- Structure Engine, In Service; Pump Packing Leaking, needs rebuild
- Tender 61- Water Tender, In Service; Brand New Rear Springs
- Tender 62- Water Tender, In Service for Local Use, Needs Tie Rod Ends
- Rescue 66- Polaris Ranger, In Service

Miscellaneous:

- Garage Door Quotes
- Out of Fire Restrictions
- Successful July 4th BBQ and Blood Donation
- Firefighter Appreciation Dinner 29 August at 1700 at the Lodge; DJ party to follow at the Station

Personnel:

- Active Full Time Residents- 4
- Active Summer Residents- 7
- Active Reserve- 10
- Active Chaplain- 1

Grant Requests:

- None currently